

Week 3: ADAM- DOMINION & DYNASTY

Noah as New Adam

Gen. 5:29 *Now he called his name Noah, saying, “This one will give us rest from our work and from the toil of our hands arising from the ground which the Lord has cursed.”*

Noah is linked back to the curse given to the ground when Adam fell, and to a promise of rest. After a list of genealogy, and now a promise, we are prompted to pay attention to the seed of the woman, which initiates hope.

To Adam: Cursed Ground

Gen 3:17 *Then to Adam He said, “Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, ‘You shall not eat from it’;
Cursed is the ground because of you;
In toil you will eat of it
All the days of your life.”*

Promised SEED

Gen 3:15 *And I will put enmity
Between you and the woman,
And between your seed and her seed;
He shall bruise you on the head,
And you shall bruise him on the heel.*

Pattern of Creation and Re-Creation with the flood.

Gen 1:2,9: The Spirit (Wind) passes over the waters and forms the dry land

Gen 8:1,5: The Wind passed over to make the waters subside and the dry land appeared

Be Fruitful and Multiply to Adam and Noah.

Gen 1:28 *God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”*

Gen 9:1 *And God blessed Noah and his sons and said to them, “Be fruitful and multiply, and fill the earth.”*

God made a Covenant with Noah

Gen 6:18 *But I will establish My covenant with you; and you shall enter the ark—you and your sons and your wife, and your sons' wives with you.*

Gen 9:8-10 ⁸ *Then God spoke to Noah and to his sons with him, saying,*
⁹ *“Now behold, I Myself do establish My covenant with you, and with your descendants (SEED) after you;*
¹⁰ *with every living creature that is with you, the birds, the cattle, and every beast of the earth with you; of all that comes out of the ark, even every beast of the earth.”*

Noah's Fall- Nakedness after he planted a vineyard, patterns Adams nakedness in the Garden. Noah gets drunk off the fruit of the vineyard and is subsequently **naked and ashamed.** Gen 9:20-25, and the curses that follow. **Not the Hero we are looking for.**

Abraham, Isaac, and Jacob as New Adam

The Covenant of Abraham answers Gen 3:14-19 point for point.

The enmity between the cursed seed of the serpent and the seed of the woman 3:14-15 will be overcome as God curses all who dishonor Abraham and blesses those who bless him.

The pain of childbearing 3:16a, is exemplified in Sarah's barrenness and her plan to have seed through Hagar. But God's covenant promises of a seed are fulfilled through miraculous birth of Isaac (21:1-3).

The curse on the ground (3:17-19) is shown throughout Abraham's sojourning (12:10), and God promises Abraham and his seed the promise of a land and to bless them through it.

God's program with & through Abraham is to restore the original condition of creation described in Gen 1-2.

Blessing and Curses, Following the promised Seed, Famine in the Promised Land.

Adam & Abraham Blessed

God Blesses Adam

Gen 1:28 *God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”*

God Blesses Abraham

Gen 12:1-3 ¹ *Now the Lord said to Abram,
“Go forth from your country,
And from your relatives
And from your father’s house,
To the land which I will show you;
² And I will make you a great nation,
And I will bless you,
And make your name great;
And so you shall be a blessing;
³ And I will bless those who bless you,
And the one who curses you I will curse.
And in you all the families of the earth will be blessed.”*

- The Blessing of Abraham is reiterated throughout his life (Gen 12:7; 13:15-18; 14:19-20; 15:5,18-20; 17:4-8; 18:18-19; 22:16-18; 24:1,7,35)
- And then passed on to Isaac (Gen 26:2-4,24)
- And then passed to Jacob (Gen 28:3-4, 13-15)

Just as with Noah, God establishes a Covenant with Abraham and his SEED

Gen 17:7-8, 19 ⁷ *“I will establish My covenant between Me and you and your descendants (seed) after you throughout their generations for an everlasting covenant, to be God to you and to your descendants (seed) after you.
⁸ “I will give to you and to your descendants (seed) after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.”
¹⁹ *But God said, “No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his descendants after him.**

Be Fruitful and Multiply to Abraham

Gen 17: 2 *“I will establish My covenant between Me and you, and I will multiply you exceedingly.”*

Gen 17:6 *“I have made you exceedingly fruitful, and I will make nations of you, and kings will come forth from you.”*

Gen 13:16 *“I will make your descendants as the dust of the earth, so that if anyone can number the dust of the earth, then your descendants can also be numbered.”*

Gen 15:5 *And He took him outside and said, “Now look toward the heavens, and count the stars, if you are able to count them.” And He said to him, “So shall your descendants be.”*

God wanted His image bearers to fill the earth with His glory, as the visible representatives of the invisible God. Being fruitful and multiply is to bring God’s character, His authority, His presence and His reign to bear on all creation.

Hab 2:14 *“For the earth will be filled
With the knowledge of the glory of the Lord,
As the waters cover the sea.”*

When Rebekah's family said goodbye to her, as she became Isaac's wife

Gen 24:60 *They blessed Rebekah and said to her,
"May you, our sister,
Become thousands of ten thousands,
And may your descendants possess
The gate of those who hate them."*

Again to Isaac

Gen 26:3-4 ³ *"Sojourn in this land and I will be with you and bless you, for to you and to your descendants I will give all these lands, and I will establish the oath which I swore to your father Abraham.*
⁴ *I will multiply your descendants as the stars of heaven, and will give your descendants all these lands; and by your descendants all the nations of the earth shall be blessed;"*

And to Jacob

Gen 28:3-4 ³ *"May God Almighty bless you and make you fruitful and multiply you, that you may become a company of peoples.*
⁴ *May He also give you the blessing of Abraham, to you and to your descendants with you, that you may possess the land of your sojournings, which God gave to Abraham."*

"Deep sleep" in a Covenantal Context

- Adam was put into a "deep sleep" as a rib was taken from his side to make woman. (Gen 2:21)
- And Abraham goes into a "deep sleep" (Gen 15:12), when the Lord cut a covenant with him.
- They are both passive participants while the Lord prepared a covenantal blessing for them. **These are the only two times in the Pentateuch the phrase appears.**

A Failure to Protect

- Adam stoop passively by while the snake tempted his wife in the garden. Rather than confront the snake or stand up for her or God, he stood idly by. (Gen 3:1-6)
- Abraham put Sarah in position to be seized by Pharaoh, failing to protect her and God's purposes of his seed filling the earth and blessing the earth. (Gen 12:10-16). He placed his own safety above hers and treated her as expendable.
- Abraham repeats this same offense a second time (Gen 20:1-7) and it's even worse because at this point God has told him Sarah will have a son.
- Likewise Isaac sins in exactly the same way with Rebekah (Gen 26:6-11)

Israel as New Adam

- Adam, one man becomes representative and is to refer to humanity.
- Jacob – “Israel”, one man becomes representative and is to refer to the collective nation.
- This matters because the word seed is a collective singular, can refer to one individual or to all the descendants.

Be Fruitful and Multiply

Exodus 1:7 *But the sons of Israel were fruitful and increased greatly, and multiplied, and became exceedingly mighty, so that the land was filled with them.*

Israel is My Firstborn Son

Exodus 4:22-23 *“Then you shall say to Pharaoh, ‘Thus says the Lord, “Israel is My son, My firstborn. So I said to you, ‘Let My son go that he may serve Me’; but you have refused to let him go. Behold, I will kill your son, your firstborn.”*

Adam is also called Son of God

Luke 3:38 *the son of Enosh, the son of Seth, the son of Adam, the son of God.*

Gen 5:1-3 ¹ *This is the book of the generations of Adam. In the day when God created man, He made him in the likeness of God.*
² *He created them male and female, and He blessed them and named them Man in the day when they were created.*
³ *When Adam had lived one hundred and thirty years, he became the father of a son in his own likeness, according to his image, and named him Seth.*

David the New Adam

“Who will come from your body” is the exact phrase given to Abraham in [Gen 15:4](#)

2 Sam 7:12 *“When your days are complete and you lie down with your fathers, I will raise up your descendant (seed) after you, who will come forth from you (your body), and I will establish his kingdom.”*

Gen 15:4 *Then behold, the word of the Lord came to him, saying, “This man will not be your heir; but one who will come forth from your own body, he shall be your heir.”*

“He will be a son to me”

2 Sam 7:14 *“I will be a father to him and he will be a son to Me; when he commits iniquity, I will correct him with the rod of men and the strokes of the sons of men,*

The king will be a special son of Adam, he will be the representative of the corporate son of God, Israel.

Christ the New Adam

Luke’s Genealogy in chapter 3

Luke 3:23 *When He began His ministry, Jesus Himself was about thirty years of age, being, as was supposed, the son of Joseph, the son of Eli...*

Luke 3:38 *the son of Enosh, the son of Seth, the son of Adam, the son of God.*

Romans 5:19 *For as through the one man’s disobedience the many were made sinners, even so through the obedience of the One the many will be made righteous.*

This is Paul’s extended argument here ([Romans 5:12-19](#)). A one for one substitute. Just as in Adam all were made sinners, so now in the second/new Adam, anyone in [His Covenant](#) will be made righteous.

Luke 22:20 *“This cup which is poured out for you is the new covenant in My blood.”*

1 Cor 15:45 *So also it is written, “The first man, Adam, became a living soul.” The last Adam became a life-giving spirit.*

Jesus' title Son of Man (Son of Adam)

(e.g. Matt 12:32;13:37; Lk 12:8; Jn 1:51; Acts 7:56)

With special attention to Daniel 7:13-14 because it ties Son of Man to eternal Kingship who can approach the Ancient of Days

Dan 7:13-14

¹³ *"I kept looking in the night visions,
And behold, with the clouds of heaven
One like a Son of Man was coming,
And He came up to the Ancient of Days
And was presented before Him.*

¹⁴ *And to Him was given dominion,
Glory and a kingdom,
That all the peoples, nations and men of every language
Might serve Him.
His dominion is an everlasting dominion
Which will not pass away;
And His kingdom is one
Which will not be destroyed."*

Jesus' title Son of God

(e.g. John 1:1,14; Lk 1:35; Mt 26:63-66; John 19:7; Hebrews chapter 1)

Heb 1:5-6

⁵ *For to which of the angels did He ever say,
"YOU ARE MY SON, TODAY I HAVE BEGOTTEN YOU"? (Psalm 2:7)
And again,
"I WILL BE A FATHER TO HIM AND HE SHALL BE A SON TO ME"?
(2 Sam 7:14)*

⁶ *And when He again brings the firstborn into the world, He says, "AND
LET ALL THE ANGELS OF GOD WORSHIP HIM." (Psalm 97:7)*

Title Son of God, given to the King of Israel, and to the son of David, are here given to Jesus, as the True Son of God. In other words, tracing the title Son of God from Adam, to Israel, to Israel's King, finds it's ultimate fulfillment in Jesus, as the one true Son of God.

Jesus is the true son of God, and the 2nd Adam.

- Who does not sin in the wilderness like Israel or Adam in the garden.
- Who protects his own (John 18:8) unlike Abraham and Isaac.
- Who while his disciples were sleeping, was preparing to cut a new covenant.
- Who presents Himself in the Garden, unlike Adam who hid.
- Who would stay silent when accused, unlike Adam who blamed.

Adam would eat from the tree and realize his nakedness and shame. What would it take for Jesus to undue Adam's curse? Jesus would hang from the tree, completely naked and shamed.

- Jesus' death overcomes the death of Adam's curse.
- Jesus promises a Re-Creation: with a New Earth, no longer cursed, no pain or toil, eternal rest, all things made new.

Jesus is the promised seed of the woman and blessed seed of Abraham for all nations.

Gal 3:16 *Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Christ.*

- In Him all the nations will be blessed, as the gospel goes to every tribe, tongue, and nation.
- The gospel will "Be Fruitful and Multiply" the descendants of Jesus
- And it will go to the ends of the earth, so that the earth will be filled with the knowledge and the glory of the Lord.

Matt 24:14 *"This gospel of the kingdom shall be preached in the whole world as a testimony to all the nations, and then the end will come."*

Matt 28:18-20 ¹⁸ *And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth."*
¹⁹ *Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit,*
²⁰ *teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."*

Acts 1:8 *but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.*

